

## READING THE BIBLE ETHICALLY: RECOVERING THE VOICE IN THE TEXT

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In Reading the Bible Ethically, Eric Douglass reconsiders this connection. His central argument is that the author is a subject who reproduces her culture and her subjectivity in the text. His central argument is that the author is a subject who reproduces her culture and her subjectivity in the text. [Reading the Bible Ethically - Recovering the Voice in the Text](#)

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[Slavery and the Bible: Is the Good Book Really 'Good](#)

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Reading the Details in Light of the Whole Bible First, let us grant, for the sake of argument only, that this item mentioned in Exodus 21:21 is somehow morally deficient. This, in and of itself, does not render the whole Bible less than good.

#### [The Voice - a new Bible "translation | Apologetics Index](#)

The Voice is also intended to encourage the practice of reading the Bible aloud, and making that an important part of the worship service. So why call it The Voice? Initially the idea was to call it The Word, says James F. Couch Jr., vice president for translation development at Thomas Nelson.

#### [Internal consistency of the Bible - Wikipedia](#)

The question of internal consistency in the Bible also involves the attribution of authorship to its books. For instance, the words of the Torah, or the first five books of the Old Testament, have traditionally been believed to be by the hand of Moses, and the New Testament Gospels have been attributed to the Four Evangelists.

#### [New Revised Standard Version - How to Engage with the Bible](#)

Because the Bible includes all sorts of voices, all sorts of views and opinions, the Jesus-story one where mercy always trumps sacrifice (compare Matthew 9:13; Hosea 6:6) is all-too-often missed, generally because we have, for too long, opted to read the Bible hyper-literally, as if every jot and tittle is from the very mouth of God.

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