

PLANT THINKING: A PHILOSOPHY OF VEGETAL LIFE%0A

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The margins of philosophy are populated by non-human, non-animal living beings, including plants. While contemporary philosophers tend to refrain from raising ontological and ethical concerns with vegetal life, Michael Marder puts this life at the forefront of the current deconstruction of metaphysics. He identifies the existential features of plant behavior and the vegetal heritage of human thought so as to affirm the potential of vegetation to resist the logic of totalization and to exceed

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Michael Marder, *Plant-Thinking: A Philosophy of Vegetal Life*, Columbia University Press, 2013, 248pp., \$30.00 (pbk), ISBN 9780231161251. If you have been paying attention to that recent flood of work in Animal Studies (and I guess even if you haven't), Michael Marder's book will strike you as the

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In his formulation, "plant-thinking" is the non-cognitive, non-ideational, and non-imagistic mode of thinking proper to plants, as much as the process of bringing human thought itself back to its roots and rendering it plantlike.

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Marder (The Event of the Thing: Derrida's Post-Deconstructive Realism), a professor of philosophy at the University of the Basque Country, offers an ambitious and opaque meditation on the

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A sound philosophy of vegetal life must rely on the combination of these four senses of plant-thinking, so as not to dominate (and in dominating, distort) the target of its investigations.

**Michael Marder, Plant-Thinking: A Philosophy of
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If animals have suffered marginalization throughout the history of Western thought, then non-human, non-animal living beings, such as plants, have populated the margin, a zone of absolute obscurity in which their mode of existence from a philosophical perspective is not even question-worthy.

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This is a brilliant piece of academic satire. By employing various popular facets of an courant post-structuralist philosophy (Levinas, Derrida, Deleuze & Guattari, ecocriticism, etc.), Marder has put together a perfectly professional assemblage in favor of extending human and animal rights to plants.